



Be a Veteran's P.A.L.

Youth Activities

2023 - 2024 Report Form

Crystal Hallen, Department Chairperson

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Auxiliary _____ District _____ Month _____ Chairman _____

Reporting Period: From _____ To _____

This month - Hours _____ Projects Cost \$ _____ Mileage _____ Volunteers # _____

How many Youth groups worked with your Auxiliary during this program year? # _____

Estimated number of youth involved # _____

How many "Youth Groups Supporting Our Veterans" citations did your auxiliary award? # _____

Did you participate in "Patriotism through Literacy"? If yes, how many books did you donate? # _____

Did you promote the *Get Excited for the Red, White and Blue* National Anthem Singing contest? Yes _____ No _____

How many students submitted entries for judging? # _____

Did you submit an entry to the Department for judging? Yes _____ No _____

Did you host an awards ceremony to recognize awardees and participants in this contests? Yes _____ No _____

Total dollar amount and/or value of awards presented by your auxiliary \$ _____

Did you promote the *Illustrating America Art Contest*? Yes _____ No _____

How many students submitted entries for judging? # _____

Did you submit an entry to the Department for judging? Yes _____ No _____

Did you host an awards ceremony to recognize awardees and participants in this contests? Yes _____ No _____

Total dollar amount and/or value of awards presented by your auxiliary \$ _____

Other Youth Activities projects (use an additional sheet if necessary):